



## **Social Philosophical Analysis Of Youth Moral Culture And Attitudes To The Older Generation In Society**

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**Annotation:** In this article, the moral culture of youth and the role of the older generation in society are analyzed as important factors determining the development of New Uzbekistan. In it, it is explained that the country's cultural, economic and political development is aimed at ensuring the country's cultural, economic and political development through reforms aimed at the youth's thinking in society and targeting the representatives of the older generation.

**Key words:** civil society, new development, moral culture of youth, phenomenon of the older generation, lifestyle and faith, life-giving reforms.

Uzbekistan is on the road to building a democratic democratic democratic state, developing civil society, and entering a new stage of development. "New Uzbekistan is taking a bold step towards a new phase of its development. A new, democratic image of Uzbekistan is being created on the basis of modernization of the country, ensuring human rights and freedoms, the rule of law. In this regard, the priority idea "From Millennium Reconstruction to National Rise" set out in the Action Strategy serves as a program for us.<sup>1</sup>" (Matthew 24:14; 28:19, 20) Jehovah's Witnesses would be pleased to discuss these answers with you. (Matthew 24:14; 28:19, 20) In such a situation, they all broadly prohibit the need to further improve the role and role of values in society.

(Matthew 24:14; 28:19, 20) It should be said that as a result of the reforms and changes in society, market economy relations were formed, the democratization of socio-economic relations began, and the totalitarian regime

<sup>1</sup> President of the Republic of Uzbekistan Sh.M. Mirziyoyevning murozhaatnomasi of the Oliy Majlis. 2019 yil 28 december//Halq suzi, 2019 yil 29 december.



was abandoned. A layer of owners was formed in society, and the concepts of private property and property owners gained legal status in a person's life. The socio-economic and cultural development implemented in society has led to the improvement of the system of values. In particular, a new rise in communication and relationships between generations has acquired quality and forms. In the new stage of development, important changes have also made in inter-generational relations. (Matthew 24:14; 28:19, 20) Jehovah's Witnesses would be pleased to announce what comes next. It is intended to replace the beliefs, lifestyles and values that have been formed among representatives of the older generation with new principles, adapt to the content and requirements of democratic reforms.

The results of philosophical research show that fundamental changes have been made in the social life of generations that differ in age and occupation, and their social attitude toward work, especially what is happening in society, is changing dramatically. (Matthew 24:14; 28:19, 20) Jehovah's Witnesses would be pleased to support more than the gecw's body weight—when it was shawl.

In the new phase of development, the gap between older and younger generations is mainly reflected in the evaluation of material values. Among the representatives of the younger generation, the number of people who highly value material interests is increasing. (Matthew 24:14; 28:19, 20) Today, spiritual support for people is also important. "Nursing homes" for older generations who exist in social life became the focus of public and public organizations during THE COVID-19 infection. Given that people living in long-term hospitals accounted for half of those who died of coronavirus in Europe, one can see that the work done in this regard has yielded high results and that the protection of the older generation has been ensured in our country, according to statistics provided by the World Health Organization. Empirical observations confirm that representatives of older generations were negatively affected by the pandemic. They have a higher risk of contracting a serious illness due to COVID-19, and 95% of deaths occur among people 60 and older. This is one of the reasons why European countries, where the elderly make up the majority of their population, are experiencing the negative effects of the



coronavirus pandemic<sup>2</sup>. Nevertheless, the struggle for life in the elderly, who have gained spiritual and spiritual strength in the family and followed a healthy lifestyle, is also an example to many.

A person's attitude toward society and the family is characterized by an important value in his work hierarchy. The relationship between the older generation and young people toward material well-being and economic income also varies. Young people want to demonstrate themselves in society through money, where they need a high level of ability to achieve the values that have been formed as a result of market economy relationships, only to get a high wage for socially beneficial work. For the older generation, however, the quality of work, its place in society, and its place as a factor that promotes a person's social relationships will be an important factor. The attitude of the younger generation toward material well-being is as follows: material well-being is the main purpose of a person's life, a guarantee of personal, social, economic, and spiritual achievements that determine the high level of social well-being in social life and society; an important means of achieving other goals in life; is a tool that ensures that it feels like an independent person.

The older generation describes material opportunity as a means of bringing it to an end by helping others calm, calm, and peaceful. As the hypocrite Gegel pointed out, in such a situation, the state "must be obliged to protect and decide my rights as if it were their own rights."<sup>3</sup> Modern opportunities engage a person in socially beneficial work, work, and have a profound effect on awakening the spirit of working effectively, efficiently, productively. In surveys conducted by sociologists, those who wanted to work in society accounted for 100% of those aged 18-35, compared with 76% at the age of 36-63. Downtime was 0% and 7%. The laborer approved 73% of the ages of 18-35 and the age of 36-63, especially those who watched the rise in office, accounting for 69% and 30%<sup>4</sup>. The above number of data shows that the vast majority of young people consider active

<sup>2</sup>Аланна Армитаж. Бирлашган Миллатлар Ташкилотининг Аҳолишунослик жамғармаси (ЮНФПА) нинг Шарқий Европа ва Марказий Осиё бўйича минтақавий идораси директори. COVID-19 пандемияси даврида кекса одамларнинг ҳуқуқлари ва қадр-қиммати ҳимоя қилиниши керак. <http://nargis.uz/?p=3009>.

<sup>3</sup>Gegel G.V. *Filosofiya prava [Philosophy of Law]*. Moscow: Mysl, 1990. – P. 418.

<sup>4</sup>“Кексаларни эъзозлаш йили” Давлат дастури доирасида 2015 йил иамалга оширилган ишлар. <https://lex.uz/mobileact/3238680>.



participation in social life to be the main objective and are the main factor determining their place as individuals in social life.

(Matthew 24:14; 28:19, 20) Today, man has become a means of living and extending his life. A factor that determines values for the younger generation is the implementation of personal goals in any way, the satisfaction of material needs, and the rapid rise in the labor force from the points of office. To that end, such characteristics as satisfying the activities of the younger generation with free economic mechanisms, relying on entrepreneurship and a deepening market economy have become a constant companion of social life and the hard work of everyone. At the same time, it should be noted that the ancient Chinese hypocrite Mo Szi emphasizes that "poverty is the root of unrest in the country."<sup>5</sup> The example of the older generation is very important in regulating such discussions in the youth world.

Youth thinking also took into account the fact that the older generation's attitude toward national and ethnic values was based on their material well-being. For example, as a result of his achievements in his chosen profession, the labor force is to be firmly established, to accomplish his social goals, to have decent positions in the work hierarchy, to seek a healthy life, and so on.

The movement of youth social activism to achieve achievement is objective, but for older people, this is not the main goal. It should be understood that there are significant social differences between people in cities and towns, namely, that cities seek a stronger place in their workplace, as well as to improve their professional knowledge and work skills in accordance with the requirements of society and to improve their professional skills. (Matthew 24:14; 28:19, 20) Jehovah's Witnesses would be pleased to discuss these answers with you.

(Matthew 24:14; 28:19, 20) Throughout human history, socially beneficial work has been a major indicator of a person's social and economic activities. This process is an accent that is based on philosophers and is not required to communicate. At the same time, it should be noted that the role of labor in the human hierarchy and its impact on the development of mankind and society have had a particular characteristic in various historical periods, while the content of the attitude toward work has changed systematically and has played

<sup>5</sup> "My-Czei". <https://ziyouz.uz/hikmatlar/mumtoz-faylasuflar-hikmati/480-400/> This ethylation [27.02.2014](https://ziyouz.uz/hikmatlar/mumtoz-faylasuflar-hikmati/480-400/).



a decisive role in an individual's physical and mental perfection. (Matthew 24:14; 28:19, 20) Jehovah's Witnesses would be pleased to discuss these answers with you.

As a result of social, economic, spiritual, and intellectual updates in society, certain changes are taking place in the relationship between the older generation and the growing generation. These changes are mainly based on the process of changing working conditions, updating the content and character of an individual's attitude toward work, the formation of the education system at the level of the requirements for the development of civil society, the high values of national values, older generations, and, in turn, the process of changing and improving their relationships as a layer of delivering national values to future generations. Socialization of public life has brought the human factor to a decisive level.

The results of a sociological survey of students and employees of the National University of Uzbekistan, Samarkand State University, Fergana Polytechnic Institute (more than 150 from each university) confirmed the importance of the older generation in glorifying national and universal values.

The results of the survey were evaluated as follows: A: excellent; Raising older generations in shaping the relationships and moral skills of young people with the older generation is an excellent option. B: Positive, the educational work carried out by the older generation among young people **is positive**, S: well, it is good for the older generation's teachings and advice **to affect young people**, D: negative, today the role of the older generation in the development of youth moral culture is positive, YE: unsatisfactory, the educational work carried out by the older generation among young people is unsatisfactory, N: a situation other than itself, if he had his own opinion, we described it as satisfactory.

**According to the results of relations between young people and the elderly at the Fergana Polytechnic Institute.**

A	B	S	D	EAT	N
40,3 %	32%	12,2%	5,6%	3,9%	6%

**According to the results of relations between young people and the elderly at the National University of Uzbekistan named after Mirzo Ulugbek.**

A	B	S	D	EAT	N
41 %	29,3%	13%	4,5%	3%	9,2%



**According to the results of relations between young people and the elderly at Samarkand State University.**

A	B	S	D	EAT	N
38,3 %	30,5%	12,5%	5,5%	3,6%	9,6%

The survey found that raising the older generation is very important in shaping the relationship and moral skills of young people with the older generation, and most participants defined it as the best option, with 3-4 percent of survey participants reporting that they were not satisfied with the educational work being done among young people, becoming a necessity of moral knowledge in the process of democratic reform, The issue of moral upbringing and moral thinking of young people is one of the most important issues. The moral and cultural upbringing of the younger generation will be an important factor in implementing a deeply philosophical and humanitarian education system. At the same time, a number of tasks have not been solved in shaping the moral culture of young people. In response to the moral upbringing of the Uzbek people and the place of the older generation in society, national values are harmonized with national values, which also have a national characteristic.

Analysis of the nationality and humanity characteristics of morality, the great life experience of the older generation in this regard, the discussions based on examples, and the correct assessment of their social dignity in the process of integrating its high position in life into the minds of young people were one of the main results expected from the survey, and a high percentage of those questioned considered the role of older generations to be important in social development and the rise of youth moral culture they evaluated it.

In a nutshell, the impact of socialization in The United States is primarily reflected in the social activity of the family, individuals, labor, and well-being. This process will help to elevate the incomprehensible relationships and connections between the older generation and the younger generation to a new phase, and the scientific results achieved by a philosophical study of this aspect will strengthen and improve practical values from the moral and ethical environment.

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