



## Education of Primary Class Students in Spiritual and Moral Spirit Issues

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**Abstract.** In the Republic of Uzbekistan, the education reform is aimed at improving the morale of individual personnel, improving modern teaching and upbringing methods. As a point of view, both the class and the moral and ethical qualities educate the staff to solve the problem described in the article is the movement for help.

**Keywords:** Ethical education, skills development-compliance with ethical standards, formation of ethical personnel

**Sign in.** After the independence of our country, the task of raising a free-thinking, self-aware, understanding of society's goals and interests, matured and perfect person in all aspects was defined as a priority direction of state policy. Its implementation requires, first of all, to enrich the internal spirituality of the students and to form an independent worldview. Therefore, in our country, serious attention is paid to the moral education of the young generation.

The formation of national values in the context of spiritual and moral education, the issue of stabilization of relations was placed at a high level. In this regard, the following words of the President of the Republic of Uzbekistan Sh.M. Mirziyoev are noteworthy: "Every country, every nation is powerful with its intellectual potential and high spirituality" [1].

Spirituality represents a multifaceted concept. It covers all aspects of human activity, its visible and hidden, inner spiritual and inner aspects.

The concept of "spirituality" has been given specific explanations and definitions based on different approaches. The reason for this is that the concept of "Spirituality" in a broad sense is a socio-spiritual phenomenon that fully embodies ideological, ideological, educational, cultural, religious and moral views in the life of society. In fact, spirituality is the most powerful spiritual and



spiritual factor that distinguishes a person from all other creatures. When man is said to be the master of nature, of all beings, this characteristic of him, that is, the possibility of becoming the owner of high spirituality, is meant. We do not see this possibility in other creatures. Material things give a person physical nourishment and strength, spirituality gives him spiritual nourishment and strength. Contentment with only material security is characteristic of unconscious and spiritless creatures. The pursuit of spirituality is a virtue unique to human beings who have a soul and mind. Spirituality is a complex social phenomenon, like the complex of the mental and spiritual world of a person. Since spirituality is a very comprehensive concept, it is extremely difficult to express it in one sentence, as we mentioned above.

The most important of the components of spirituality is morality and manners. The word "Akhlāq" is derived from Arabic and means manners, manners, and actions. Derived from the Greek word "ethos", it means habit, manners, manners, verb (character). This concept By Aristotle (384-322 BC ). of morality synonyms as used "Etiquette" ( from the Arabic word "adab". plural ) behavior , behavior of culture external and internal aspects representing understanding Of those people in behavior , mutual in relation to ( family , work team and etc. ) manifestation will be

When talking about morals, it is necessary to know what moral consciousness is. Moral consciousness is the moral behavior of people in society, behavior, rules of living, principles, as well as their relations with each other and with social groups and society. It is the totality of his views, ideas and theories.

**Morality** is a set of behaviors, manners, and manners of people that are manifested in their relationships with each other, family, and society. In contrast to the law, the fulfillment of moral requirements is determined by the forms of moral influence (public evaluation, approval or condemnation of the work done).

If we analyze the word ethics before implementing education, ethics is a form of social consciousness, principles, requirements, norms and rules that guide human behavior in all spheres of social life. consists of a set.

Morality is formed by knowing and understanding moral views. A system of ideas is a system of ideas about moral consciousness, morality, the content, essence, place and significance of people's lives, activities, and development in society. Morality is a set of positive actions that can serve as an example for society, time, and human history. Etiquette includes beautiful actions based on



national traditions, which create a pleasant impression on a person, but do not have such important importance in the life of the community, society and humanity.

**Literature analysis and methodology.** In the work of the first President Islam Karimov, "The High Spiritual Irresistible Force": "Spirituality is an incomparable force that calls a person to spiritual purification, spiritual growth, a person's inner world, strong will, faith - an incomparable force that completes his belief, awakens his conscience, his they defined it as the criterion of all their views. It can be seen that all spiritual aspects of human activity are covered in this definition.

According to A. Erkayev, "Spirituality is the essence of a person as a social and cultural being, that is, a person's kindness, justice, correctness, honesty, conscience, honor, patriotism, love of beauty, pleasure, hatred of evil, will, fortitude and many other original human traits and qualities that have acquired organic unity and commonality"[44].

M.Imomnazarov first wrote that "Spirituality is the divine light in the human heart...", and later he wrote that "Spirituality is the light of truth reflected in the human heart, in the mirror of the soul" "It is a symbolic definition, a different definition limits this infinite essence," he writes.

T.Mahmudov gives the definition that "...Spirituality is a concept that expresses a certain level of physical, mental, moral and spiritual maturity and worldview of a person."

In the moral education of the young generation, it is possible not only to form moral consciousness and moral feelings, but most importantly, to involve students in various types of activities that show their spiritual attitudes.

Spirituality each always enlightenment with ie knowledge with harmonious without developed goes Har of both harmony reach as long as we can of our youth spiritual perfect, faith religious, patriotic, humanitarian, conscientious, pious, honorable, honest and pure people being education to find reach we can About this Abu Hamid Muhammad Ghazali the following thoughts stated It was: A mistake people « Ilm after that, done the need no in the front thought they do Such thoughts of science himself with Sharia is enough denial doers belief they are for science harvest but action if not Like this from science benefit that there is no they don't know Whereas by reading learned to science action did not person's doomsday on the day suffering two contribution".



Ethical relationships are to society, work , people and moreover each one person's to himself is a relationship.

Society development history that's it shows that only spirituality wide ear spread , science progressive reached countries only fair society to build and in it one to one affection is consequential perfect people formation can Such in society of the people tomorrow to the day confidence and creativity , creativity to work to goodness aspiration strong will be[45].

Ethics humanity spiritual of culture from the looks of it one being of those people historical content found behavior character and walking to stand representing , their to each other and to society attitude reflection which makes certain the rules is the sum . Our people centuries during created gold treasury - national our traditions again tap and young people to his mind absorb today's of the day main to the issue turned.

We are until recently national our traditions religious, antiquity we came because it's yellow. The reason is this about to us never who , never one school , higher gallows a lesson did not give Now if we know , it is atay done discovery it is Us one lifetime in manqurt storage for our history , our past burial for used method it is Mojor scientist Herman Vambery's « past buried of the nation prospect darkness is behind it wise opinion How right that today knowing we are standing

Our ancestors left spirituality from the treasury our eyes open and germinate grow up coming, hope with maturity finding our youth enjoy let 's say Spirituality, ideology, tradition are like diamonds please , sir it is shiny. His original content, meaning, root one place , man morals go is worn Etiquette while Man looks , decoration , his great is perfect.

It is the main criterion of this day, our time, and our ideology to make the young generation mature in all aspects. Because, as IAKarimov, a famous state and political figure, said: "The future belongs to the youth!" It is not for nothing that this problem is put before us educators, teachers, and mentors. It is the demand of time, era, independence, future.

We live in a blessed time where we have the opportunity to spread our traditions and customs widely. His original history , creation , reason scientific basically telling giving period came.

After all, traditions to us Man ato and Momo From the air the rest heritage His to religion never how connection no. In the world each one of the nation own has a tradition . He is every one of the people from the character , to live



from the style come came out Of people to tradition compliance to do looking person which to the nation belongs to that easy to say can.

Uzbekistan To independence from achieving starting from national-religious our values to the people returned one period national of our traditions recovery of our independence great is a blessing because national our traditions , our values is the basis .

Har one the nation his own language , custom , tradition , culture , history with the nation is considered How are we ? mature , perfect a person we will be our own national our tradition if we don't know , to him compliance if we don't , from him habit didn't know person perfect cannot be called a person .

In tradition A person is a real person being residence for all fields wide cover it is obtained that , then marriage style , living manners , manners culture is alive to the soul relation to parents respect and khakozos own on the contrary found Traditions until recently own of the era the law task done That's it French for too scientist J. Jumber « good laws from traditions is born " for nothing did n't say

The owner is Amir Temur our grandfather own rule during to traditions compliance to do tough Demand did , him violated , disobeyed people shameless punished Tradition managed standing special the judge was Him Akhdas the judge It is called traditions control someone wrong sad made , stone from the scales beat , wine drinking , adultery affairs those who did hard punished Our grandfather own in fertilizers so writes : "If anyone who tooth if it breaks , the eye blind listen and nose kessa , wine If he drinks , it is adultery affairs if he does in the cabinet sharia the judge or ahdas to the judge take go let them hand it over .

Our people lifetime eternal traditions in itself incarnate reached national from our traditions : greeting , marriage , wedding do , family keep the child raising parents respect to do , health storage , knowledge get , clothes put on , bread respect , profession , guest waiting , trading do , national holidays transfer , nature protection do , mourn ceremonies transfer such as each one great one is a school . them our ancestors centuries during own in their lives try , in their marriages supported and tested passing to us heritage by doing those who left I mean their heir as we are them too by discover done national , educational , cultural , religious tradition habits carefully asrab , future to generation perfect respectively a gift what we want to do it is necessary



**Discussion and results.** The role of values is incomparable in the understanding and preservation of the identity of every nation and people in the world, in accordance with the needs of students for general education schools by experts. We would like to offer the following as a list of our important national values based on thousands of years of rich history, spiritual heritage, lifestyle, life views and beliefs of our people. Do», Why are these values important? Is there or should there be a clearly formulated list of national values?

Let's take a broader approach to this issue. Until now, scholars have defined the concept of "value" in different ways. We will quote some of them: "When we say value, we should understand the set of natural and social benefits and events that serve the interests and goals of the nation, people and social groups, and are valued and appreciated by them."

"Values are a set of people, relationships, situations, material things and spiritual wealth that have prestige, attention, respect, influence among people in society."

"Value is a component of human and social spirituality, a concept used to express the value of events, events, processes, situations, qualities, demands and procedures in the world."

"Value is a concept used to show the universal, social-ethical, cultural-spiritual significance of certain events in reality."

So, from these definitions, it can be concluded that value is our customs and traditions, our life principles, which are valuable to us. In turn, values are divided into national and universal values, that is, the values specific to the nation, the people are national values, and the values specific to all mankind are universal values.

National values can be divided into natural, material, spiritual, socio-political, economic, moral values. For example, our rich spiritual treasure formed over thousands of years is a spiritual value for us, and honesty, purity, and reliability are an economic value. However, most experts believe that a person's life, right and will, healthy and prosperous life are the highest values.

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**Pedagogical Cluster- Journal of Pedagogical Developments**  
PCJPD: Volume 2 Issue 4, April 2024, online: ISSN 2956-896X



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